

Club use only

Surname

Forename

Membership No.



# South Hants Vehicle Preservation Society

## Membership Application 2018

For legibility please use capitals.

Applicants Name:.....

Address:.....

.....Post Code:.....

Telephone No.:.....Mobile:.....

E-mail Address:.....

E-mail will normally only be used to broadcast changes to events at short notice when the monthly magazine is not due. It will not be included in the Members' Handbook.

Name of Joint Member:.....See \*\*\* below

I/We agree to be bound by the Constitution, which is published in the Members' Handbook issued to all members in the Spring, and by any subsequent amendments. On acceptance of your application you will receive:- a Membership Card, Club Publication, Members' Handbook and Lapel Badge(s).

**Data Protection Act.** The information given on this application will be stored by the Society on a computer, and will be used to keep a record of members, and thus produce the mailing list. It will also be used to compile an annual register of members and vehicles (The Members' Handbook). The Handbook will only include:-

**Member's name, Membership Number, General Location Telephone Number and Vehicles**

If you **do not** wish particular details to appear,  
Then please X the appropriate box(es).

Please indicate details of your vehicle(s) on the reverse of this application

**\*\*\*Membership is £28 + £5 joining fee, and this includes a joint membership at the same address**  
(Applicants joining between 1st July and 31st December receive a concessionary rate of £14.00 + £5).

Would you like to help at club events, clubnights, Sunday runs, etc. ? **YES / NO**

Would you like to receive a simple club pin-on name badge? **YES / NO**

Would you prefer to either receive the monthly magazine by post OR access the magazine via the SHVPS website, should this option become available? By post  Via website  (please tick)

Please comment on any activities / visits you would like to see in our calendar or be involved with:-

.....

**CHEQUES ONLY PLEASE, MADE PAYABLE TO SHVPS (Please don't staple).**

Signed..... Date.....

Please return to: SHVPS Registrar, Bracken Bank, Beech Hill Road, BORDON, Hampshire, GU35 8DW

For more information please phone 07774 696077 or e-mail registrar@shvps.org.uk  
or visit our Website: **shvps.org.uk**

**Please enter IN FULL your ‘constitutional’ vehicle(s) (pre 1st January 1993)**

<b>Year</b>	<b>Make</b>	<b>Model</b>	<b>Body Type</b>	<b>HP or CC</b>	<b>Registration No.</b>	<b>*Status</b>

\*Status 1 = ON THE ROAD AND IN GOOD CONDITION ~ vehicle used on a regular basis.  
 2 = UNDER ROLLING RESTORATION ~ vehicle used for some part of the year.  
 3 = LAID UP / AWAITING RESTORATION ~ vehicle is a potential; restoration project.

Of the 850-odd vehicles declared, we only have pictures of less than a third of these wonderful machines. Please let me have your photographs (approx. 4” x 6”), preferably including the proud owner. Don’t forget to write on the back:- **OWNER, CLUB MEMBERSHIP No., VEHICLE MAKE, MODEL and REGISTRATION.**

**The photo albums are available to view during winter Clubnights, or they can be made available by special request at a Sunday Noggin venue.**

It has been suggested that the Society maintain a register of those members willing to use their vehicles for either weddings or proms. Any enquiries would be passed on to the members concerned, who would then deal directly with the prospective clients. Please indicate below if you wish to be included in this scheme.

I am willing to use my vehicle for weddings  and/or proms  (please tick)