

Club use only

Surname

Forename

Membership No.



# South Hants Vehicle Preservation Society

## Membership Application 2018

For legibility please use capitals.

**Applicants Name:**.....

**Address:**.....

.....**Post Code:**.....

**Telephone No.:**.....**Mobile:**.....

**E-mail Address:**.....

E-mail will only be used to broadcast changes to events at short notice when the monthly magazine is not due. It will not be included in the Members' Handbook.

By ticking this box you are giving permission for the Society to add your e-mail address to the 'All Club' e-mail contact list.

**Name of Joint Member:**.....See \*\*\* below

**I/We** agree to be bound by the Constitution, which is published in the Members' Handbook issued to all members in the Spring, and by any subsequent amendments. On acceptance of your application you will receive:-  
a Membership Card and Lapel Badge for each member, a Members' Handbook and one Club Publication each month.

**Data Protection Act (GDPR) 2018.** The information given on this application will be stored by the Society on a secure computer that cannot be accessed from the Internet. The information will only be used to keep a record of members, and used to produce the mailing list for the monthly Magazine. It will also be used to compile an annual register of members and vehicles (The Members' Handbook). The following information will only be included in the Members' Handbook if the relevant boxes are ticked:-

Member's Name	Membership No.	General Location	Telephone Number	Vehicles
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please indicate details of your vehicle(s) on the reverse of this application

Would you like to help at club events, clubnights, Sunday runs, etc. ?	<b>YES / NO</b>
If you don't already have one, would you like to receive a simple club name badge?	<b>YES / NO</b>
Please comment on any activities / visits you would like to see in our calendar or be involved with:-	
.....	
.....	

**\*\*\*Membership is £28 (plus £5 joining fee) and this includes a joint membership , but only one magazine (Applicants joining between 1st July and 31st December receive a concessionary rate of £14 ( + £5)**

**CHEQUES ONLY PLEASE, MADE PAYABLE TO SHVPS (Please don't staple).**

Signed..... Date.....

Please return to: SHVPS Registrar, Bracken Bank, Beech Hill Road, BORDON, Hampshire, GU35 8DW

For more information please phone 07774 696077 or e-mail registrar@shvps.org.uk  
or visit our Website: **shvps.org.uk**

